**PLANNING 2022**

**DISTRIBUTION DES MANUELS SCOLAIRES AU CDI**

**CLASSES DE Terminale**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **LUNDI 21 SEPT** | **MARDI 22 SEPT** | **MERCREDI 23 SEPT** | **JEUDI 24 SEPT** | **LUNDI 28 SEPT** |
| **9H30** |  |  |  |  |  |
| **10H40** |  |  |  |  |  |
| **11H40** |  |  |  |  |  |
| **13H** |  |  |  |  |  |
| **14H** |  |  |  |  |  |
| **16H10** |  |  |  |  |  |